

**NEVADA PAINT HORSE CLUB NEWSLETTER  
NOVEMBER, 2008**

**NEXT MEETING WILL BE NOV. 15<sup>TH</sup> IN CARSON CITY AT 1:00 P.M.  
GO SOUTH ON 395 PAST FUJI PARK EXIT. MAKE RIGHT TURN AT  
THE LIGHT ONTO TOPSEY LANE. TURN LEFT AT NEXT LIGHT &  
ROUNDTABLE PIZZA WILL BE IN THE SHOPPING CENTER.**  
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**BALLOTS FOR OFFICERS ARE INCLUDED WITH ENVELOPES.  
PLEASE RETURN BY NOV. 14<sup>TH</sup> AS OFFICERS WILL BE  
ANNOUNCED AT THE MEETING. (EACH MEMBER RECEIVES A BALLOT)**  
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**INFORMATION FOR THE 2009 DIRECTORY ADS IS INCLUDED. IF YOU PLAN  
TO PLACE AN AD, CALL ROY AT 775-867-4440 SO HE CAN PLAN THE BOOK!!**  
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**POINTS ARE ON THE WEB AND WILL BE FINAL ON NOV. 15<sup>TH</sup>. IF YOU WOULD  
LIKE TO SELECT YOUR AWARD, CALL SHARON AT 775-867-3154 OR E-MAIL AT  
[windsong@phonewave.net](mailto:windsong@phonewave.net) IF YOU ARE ADDING MONEY TO YOUR ALLOTMENT,  
IT MUST BE PRE-PAID BEFORE AWARDS WILL BE ORDERED. DEADLINE TO  
SELECT YOUR AWARDS IS NOVEMBER 28<sup>TH</sup>.**

**AWARDS BANQUET RESERVATION FORMS WILL BE MAILED MID-JANUARY.**

**THANKS TO EVERYONE WHO HAS CALLED ABOUT GARY. HIS LEG IS DOING WELL  
AND HE IS GETTING AROUND GOOD. He's had 3 surgeries and hoping to be riding soon!!**