

**NEVADA PAINT HORSE CLUB 2009 PAINT-O-RAMA**

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**Nevada Paint Horse Club SHEILA PLIMPTON MEMORIAL P-O-R**  
**Roping 5:00 P.M. Aug. 21<sup>st</sup> ALL OTHER CLASSES 7:30 A.M. Aug. 22<sup>nd</sup>**  
**Churchill County Fairgrounds Fallon, Nevada**  
**(MEMBER APPRECIATION SHOW INCLUDING FREE B-B-Q FOR ALL EXHIBITORS/OWNERS)**

PLEASE DONATE AT LEAST \$1.00 PER PERSON EATING. MONEY IS ADDED TO SCHOLARSHIP FUND

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**Show Manager and Stalls:**  
**Sharon Avery**  
**4605 Solias Road**  
**Fallon, Nevada**  
**Home: 775-867-3154**  
**Fax: 775-867-2266**  
**Cell: 775-427-2676**  
**E-mail: [windsong@phonewave.net](mailto:windsong@phonewave.net)**

**APHA Membership required**  
**to participate in all shows**

**\*\*\*\*\*NOTICE\*\*\*\*\***

**Churchill County Park & Rec**  
**will collect \$7.00 per night fee**  
**for dry camping and \$14.00 per**  
**night if you plug in. Spots are**  
**available over in the grassy area**  
**with power/water for \$14.00/nite.**  
**Please use them if you want to plug**  
**in. 775-423-7733 to reserve a spot.**  
**You are allowed to plug in by the**  
**barns but will be charged \$14.00**  
**a night.**

**Show Secretary:**  
**Roy and Carol Bock**  
**4520 Alcorn Road**  
**Fallon, NV 89406**  
**775-867-4440**  
**775-867-4441 fax**  
**E-mail: [rbock@oasisol.com](mailto:rbock@oasisol.com)**

**Approved by: American Paint Horse Association Nevada Paint Horse Club**

**AUGUST JUDGES: TERRI WIRTHLIN, BILL ENGLUND, GOOSE BALLARD, & TRISTA**  
**SHORTEN-ARMSTRONG**

**Fees: \$10.00 per class per Judge or \$50.00 per Judge for all day**  
**Cattle Classes: \$15.00 Roping and Working Cowhorse fee per class additional**  
**NPHC Charge: \$4.00 per horse per Judge Extra Shavings: \$7.50 per bag**  
**Stalls and Covered Pens: \$55.00 with one bag of shavings**  
**A.P.H.A. Fee: \$5.00 per horse per Judge**

**Registration: All horses must be registered with the American Paint Horse Association, except**  
**current year foals, which must be shown as unnamed. You are responsible for knowing all the rules**  
**that pertain to qualifying for awards offered by organizations approving this show. Horses must be**  
**pre-entered with at least one entry per horse, or a post entry fee of \$25.00 will be charged. Send**  
**entries and a photocopy of papers, plus Youth, Amateur, and Broodmare cards, if applicable, to the**  
**Show Secretary. All exhibitors must have a current APHA membership card in addition to Novice**  
**Amateur, Amateur and Novice Youth. All necessary temporary cards are available from the show**  
**secretary.**