

**NEVADA PAINT HORSE CLUB 2010 PAINT-O-RAMA**

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**Nevada Paint Horse Club SHEILA PLIMPTON MEMORIAL P-O-R**  
**Roping 4:00 P.M. Aug. 20th ALL OTHER CLASSES 7:30 A.M. Aug. 21<sup>st</sup>**

**Churchill County Fairgrounds Fallon, Nevada**  
**(MEMBER APPRECIATION SHOW INCLUDING FREE B-B-Q FOR ALL EXHIBITORS/OWNERS)**  
**PLEASE DONATE AT LEAST \$1.00 PER PERSON EATING. MONEY IS ADDED TO SCHOLARSHIP FUND**

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**Show Manager and Stalls:**

**Sharon Avery**  
**4605 Solias Road**  
**Fallon, Nevada**

**Home: 775-867-3154**

**Fax: 775-867-2266**

**Cell: 775-427-2676**

**E-mail: [windsong@phonewave.net](mailto:windsong@phonewave.net)**

**APHA Membership required**  
**to participate in all shows**

**\*\*\*\*\*NOTICE\*\*\*\*\***

**Churchill County Park & Rec**  
**will collect \$7.00 per night fee**  
**for dry camping and \$14.00 per**  
**night if you plug in. Spots are**  
**available over in the grassy area**  
**with power/water for \$14.00/nite.**  
**Please use them if you want to plug**  
**in. 775-423-7733 to reserve a spot.**  
**You are allowed to plug in by the**  
**barns but will be charged \$14.00**  
**a night.**

**Show Secretary:**

**Roy and Carol Bock**

**4520 Alcorn Road**

**Fallon, NV 89406**

**775-867-4440**

**775-867-4441 fax**

**E-mail: [rbock@oasisol.com](mailto:rbock@oasisol.com)**

**Approved by: American Paint Horse Association Nevada Paint Horse Club**

**AUGUST JUDGES: Grant Gibbs, Judy Wright, Jeff Johnson, and Leanne Williams**

**Fees: \$10.00 per class per Judge or \$50.00 per Judge for all day**

**Cattle Classes: No cattle fee – Cattle donated by Kenny & Tammy Lee of Fallon, NV**

**NPHC Charge: \$4.00 per horse per Judge      Extra Shavings: \$7.50 per bag**

**Stalls and Covered Pens: \$55.00 with one bag of shavings**

**A.P.H.A. Fee: \$5.00 per horse per Judge**

**Registration: All horses must be registered with the American Paint Horse Association, except current year foals, which must be shown as unnamed. You are responsible for knowing all the rules that pertain to qualifying for awards offered by organizations approving this show. Horses must be pre-entered with at least one entry per horse, or a post entry fee of \$25.00 will be charged. Send entries and a photocopy of papers, plus Youth, Amateur, and Broodmare cards, if applicable, to the Show Secretary. All exhibitors must have a current APHA membership card in addition to Novice Amateur, Amateur and Novice Youth. All necessary temporary cards are available from the show secretary.**