

**ENPHC FALL PAINT-O-RAMA**

**7:30 A.M. SEPTEMBER 12<sup>TH</sup> AND 13<sup>TH</sup> 2015**

**CHURCHILL COUNTY FAIRGROUNDS      FALLON, NEVADA**

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***POT-LUCK LUNCH SUNDAY DURING LUNCH BREAK***

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**Show Manager and Stalls:**

**Sharon Avery  
4605 Solias Road  
Fallon, Nevada**

**Home: 775-867-3154**

**Fax: 775-867-3154**

**Cell: 775-427-2676**

**E-mail: [windsong@phonewave.net](mailto:windsong@phonewave.net)**

**APHA Membership required  
by owner/exhibitor of horses**

**\*\*\*\*\*NOTICE\*\*\*\*\***

**Churchill County Park & Rec  
will collect \$7.00/night fee  
for dry camping and \$15.00 per  
night if you plug in. Spots are  
Available over in the grassy area  
with power/water for \$15.00/nite.  
Please use them if you want to plug  
in. 775-423-7733 to reserve a spot.  
You are allowed to plug in by the  
barns but will be charged \$15.00  
a night. Limited availability!!**

**Show Secretary:**

**Roy and Carol Bock**

**4520 Alcorn Road**

**Fallon, NV 89406**

**775-867-4440**

**775-867-4441 fax**

**E-mail: [rbock@oasisol.com](mailto:rbock@oasisol.com)**

**Approved by: AMERICAN PAINT HORSE ASSOCIATION & NPHC**

**JUDGES: TERRI WIRTHLIN..MIKE BAKER..TERESA SULLIVAN  
JULIE THOMPSON MARTEL**

**Fees: \$10.00 per class per Judge or \$50.00 per Judge for all day  
Cattle Charge: No fee – Cattle donated by Kenny and Tammy Lee of Fallon, NV  
NPHC Charge: \$4.00 per horse per Judge      Extra Shavings: \$7.50 per bag  
Stalls and Covered Pens: Please refer to stall reservation form  
A.P.H.A. Fee: \$5.00 per horse per Judge**

**Registration: All horses must be registered with the American Paint Horse Association, except current year foals, which must be shown as unnamed. You are responsible for knowing all the rules that pertain to qualifying for awards offered by organizations approving this show. Horses must be pre-entered with at least one entry per horse, or a post entry fee of \$25.00 will be charged.**

**Send entries and a photocopy of papers, plus Youth, Amateur, and Broodmare cards, if applicable, to the Show Secretary. All exhibitors must have a current APHA membership card in addition to Novice Amateur, Amateur, Amateur Walk-Trot, Youth, and Novice Youth. All necessary temporary cards are available from the show secretary at the show.**