

***Nevada Paint Horse Club***  
**SHARON BATES & LYNN TITLOW Memorial P-O-R**

**8:00 A.M. June 12<sup>th</sup> and 13<sup>th</sup>, 2021**

***Tammy Lee Arena CHURCHILL COUNTY FAIRGROUNDS Fallon, Nevada***

**Show Manager:**

**Todd Goodwin**

**Phone : 702-301-7973**

**E-mail: [outropeyou09@gmail.com](mailto:outropeyou09@gmail.com)**

**Stall Manager:**

**Sharon Avery**

**4605 Solias Road**

**Fallon, Nevada**

**Home: 775-867-3154**

**Fax: 775-867-4440**

**Cell: 775-427-2676**

**E-mail: [windsong@phonewave.net](mailto:windsong@phonewave.net)**

**Show Secretary:**

**Roy and Carol Bock**

**4520 Alcorn Road**

**Fallon, NV 89406**

**Home: 775-867-4440**

**Fax: 775-867-4441**

**E-mail: [rbock@oasisol.com](mailto:rbock@oasisol.com)**

**\*APHA Membership & specialty cards are required by owners and exhibitors.**

**NOTICE:**

**Churchill County Park & Rec will collect \$7.00/night fee for dry camping and \$15.00 per night if you plug in. Spots are available over in the grassy area with power/water for \$15.00/nite. Please use them if you want to plug in. 775-423-7733 to reserve a spot. You are NOT ALLOWED to park by the barns. *Prices are subject to change.***

**Approved by: AMERICAN PAINT HORSE ASSOCIATION & Nevada Paint Horse Club**

**JUDGES: Terri Wirthlin, Stephanie McConnell, Ann Jones, and Trisha Armstrong (replacement judge)**

**Fees: \$10.00 per class per Judge or \$60.00 per Judge for an all show fee**

**No Cattle Charge fee: Cattle donated by Sliding Sisters Ranch - Barbara/Robin Hodges of Fallon, NV. The NPHC thanks you for your generosity.**

**NPHC Fee: \$4.00 per horse per Judge      Shavings: \$7.50 per bag**

**Stalls and Covered Pens: Refer to stall form**

**APHA Fee: \$5.00 per horse per Judge**

**Warm-up classes \$5.00**

**Registration:** All horses must be registered with the American Paint Horse Association, except current year foals, which must be shown as unnamed. All registered owners of horses being shown must have a current APHA membership card and a copy needs to be included with the papers.

Send entries and a photocopy of Horse papers plus Owner's Membership, Exhibitor's Membership, Youth, Amateur, and Broodmare cards, if applicable, to the Show Secretary. **\*All owners and exhibitors must have a current APHA membership card in addition to Novice Amateur, Amateur, Amateur Walk-Trot, Youth, and Novice Youth. All necessary temporary cards and memberships are available from the show secretary at the show, with APHA's Additional Rush fee added. APHA forms require separate payment.**

**Horses must be pre-entered with at least one entry per horse, or a post entry fee of \$25.00 will be charged.**

You are responsible for knowing all the APHA rules AND the NPHC rules that pertain to classes, showing, and qualifying for awards offered by all organizations approving this show.

NPHC 2-5 and APHA Leadline classes are free, BUT exhibitors are responsible for paying associated fees that pertain to all organizations approving this show.