

6th Annual NPHC David Ruby Memorial Trail Ride

Washoe Lake State Park

October 9, 2021

Horses to be Saddled and Ready to Ride at 9:30 AM
 Ride lasts until Noon - 1:00 PM with Lunch to Follow
 Bring water and Stay hydrated

Horse 1) Name: _____

APHA Registered? Y or N If Yes, Reg # _____

Horse 2) Name: _____

APHA Registered? Y or N If Yes, Reg # _____

Horse 3) Name: _____

APHA Registered? Y or N If Yes, Reg # _____

Horse 4) Name: _____

APHA Registered? Y or N If Yes, Reg # _____

Trail ride horses do not have to be APHA registered horses, so bring your favorite horse and join us for some fun. Please note the riders name on the matching number line below. The ride will last approx. 3-4 hours.

Your \$10 donation includes the trail ride, 1 poker hand, and Lunch. Lunch will be served after the trail ride is complete.

Guarantee your meal by completing the Application and sending your donation to:
 NPHC Trail Ride
 4520 Alcorn Rd.
 Fallon, NV 89406

Meals guaranteed to those reserved by October 5, 2020
To be assured a meal, please reserve your spot with pre-payment:

| | | |
|-----------------------|----------|----------|
| # _____ Participants: | 1) _____ | 2) _____ |
| X \$10.00 Donation | 3) _____ | 4) _____ |
| Total Enclosed | 5) _____ | 6) _____ |
| \$ _____ | 7) _____ | 8) _____ |

I DO HEREBY CONSENT AND AGREE THAT THE SPONSORING ASSOCIATION, the Nevada Paint Horse Club, AND ANY COOPERATIVE PERSON OR GROUPS SHALL NOT BE HELD RESPONSIBLE FOR LOSS, DAMAGE AND/OR LIABILITY SUSTAINED OR SUFFERED WHILE ON THE PARK GROUNDS OR DURING PARTICIPATION IN SAID HORSE EVENT.
 By signing this release, I act as an agent for any horse I exhibit during any Nevada Paint Horse Club event.

| | |
|-------------|--------------------------|
| X | X |
| _____ | _____ |
| OWNER/AGENT | PARENT/GUARDIAN OF MINOR |

For More Information, contact: Ride Coordinator/Event Secretary:
 Roy Bock 775-867-4440 (H) or Sharon Avery 775-867-3154 (H)
 775-427-5626 (C)