

# 2024 Nevada Paint Horse Club

Back # (assigned by Office)

Please Send Completed Entry to:

Roy Bock [775-867-4441 - entry fax](tel:775-867-4441)  
 4520 Alcorn Road [775-867-4440 - information](tel:775-867-4440)  
 Fallon, Nevada 89406 [rbock@oasisol.com](mailto:rbock@oasisol.com) or [royncarolbock@gmail.com](mailto:royncarolbock@gmail.com)

NAME OF HORSE	REG #	YEAR	CIRCLE SEX
			STALLION MARE GELDING

OWNERS NAME (AS SHOWN ON APHA PAPERS)		ADDRESS	
OWNERS APHA ID# & Exp. Date:			
CITY	STATE	ZIP	PHONE # WITH AREA CODE

SIRE'S NAME/REG #	DAM'S NAME/REG #

I DO HEREBY CONSENT AND AGREE THAT THE SPONSORING ASSOCIATION, the Nevada Paint Horse Club, AND ANY COOPERATIVE PERSON OR GROUPS SHALL NOT BE HELD RESPONSIBLE FOR LOSS, DAMAGE AND/OR LIABILITY SUSTAINED OR SUFFERED WHILE ON THE SHOW GROUNDS OR DURING PARTICIPATION IN SAID HORSE SHOW.  
 By signing this release, I act as an agent for any horse I exhibit during any 2024 Nevada Paint Horse Club show:

X _____ OWNER/AGENT	X _____ PARENT/GUARDIAN OF MINOR
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	Exhibitor #1	Exhibitor #2
Exhibitor Name		
Exhibitor Address		
Exhibitor Email		
Amat ID# & Exp. Date		
Card Type: Amateur/ Master/WT/Novice		
Youth ID# & Exp. Date		
Youth Birthday		
Relationship to Owner		
Class #s		
Notes:		

**IF MORE THAN 2 EXHIBITORS, PLEASE ATTACH ANOTHER ENTRY**

- Remember:** 1) There is no parking in the barns and fire lanes must be kept open. NO smoking in the barn area.  
 No shavings are provided; You MUST pre-order them or bring your own.  
 2) ALL dogs must be on a leash.  
 3) Cattle fee \$TBD per run, donated to the Nevada Jr. Paint Horse Club Youth Scholarship Program.