## Nevada Paint Horse Club Newsletter January 2006

Well, were off and running as we start another new year. Hopefully all the Christmas goodies are gone and not hiding in the form of new inches on your waist. This is my first newsletter so please remember that if you have news, new babies or an item for sale, you can contact me at 775-867-3154. Sandi Young did a great job and "Thank You" doesn't seem like enough for all the time she spent. NOW she has additional time to spend getting those so white horses whiter yet.

In this newsletter, you will find the banquet reservation form, membership application for NPHC, nomination form for NSCC awards program and what ever else I can find that you might need right away. The awards banquet will be held in Carson City on Sunday February 19th at Casino Fandango. The location is 3800 S. Carson Street. If you make it to the Hwy 50 intersection to South Shore you have gone too far!! If your not sure where it is located, call Shirley Ruby at 775-267-2668 evenings and she can help. THE BANQUET WILL START AT 4.00 P.M. and we will eat at 4:30 with awards to be given out after dinner. There is a parking garage behind the casino, and if you park in there, when you enter the casino the banquet room is in that immediate area. FOR THOSE WHO ARE INTRESTED IN THE **GOLF TOURNEMENT which benefits the Youth Club, PLEASE CALL DAVID** RUBY FOR TIME, LOCATION AND ALL THE INFO YOU WILL NEED. YOU MUST CONTACT HIM BY FEBRUARY 1<sup>ST</sup> IF YOU WANT TO TAKE PART IN THIS FUNCTION. (775-267-2668). The Best Western in Carson is holding a block of rooms under Nevada Paint Horse Club for \$49.50 for those who might want to stay over on Sunday night. The phone number is 1-800-501-2929 and they will hold the block of rooms until February 3<sup>rd</sup>. After that date they will probably still have rooms but it just won't be guaranteed...be sure to ask for the rate. The rooms are double queen or king rooms.

Please re-new your membership by March  $1^{st}$  so you will not miss any news letters. As of that date, only those members that are current will receive any mailings from NPHC. The 2006 Directory will be given out at the banquet. If you join after that date your Directory will be mailed to you. As of this year, there will be NO spring meetings. Any business will be handled by our Board of Directors. There will be a meeting held in conjunction will all 4 shows and a meeting the end of October in Reno. Remember you must attend 2 meetings to be eligible for NPHC year end awards. NPHC show dates are June  $2^{nd}$  and  $3^{rd}$  (4 Judge), July  $28^{th}$  and  $29^{th}$  (2 Judge), August  $25^{th}$  and  $26^{th}$  (4 Judge), and September  $29^{th}$  and  $30^{th}$  (2 Judge). All shows will be held in Fallon.

For those of you that wish to nominate your horse in the Nevada State Awards Program, your nomination form is enclosed in this mailing. NEW to the program this year...ENPHC is adding an additional 2 Judge show. Ely's show dates are April 29<sup>th</sup> (2 Judge), July 8<sup>th</sup> (4 Judge) and September 9<sup>th</sup> (2 Judge).

So, until the banquet, take care .....