
NEVADA PAINT HORSE CLUB SEPTEMBER 2 JUDGE SHOW Roping 5:00 P.M. Sept. 18th All Other Classes 7:30 A.M. Sept. 19th CHURCHILL COUNTY FAIRGROUNDS FALLON, NEVADA

Show Manager and Stalls:

Sharon Avery 4605 Solias Road Fallon, Nevada Home: 775-867-3154

Fax: 775-867-2266 Cell: 775-427-2676

E-mail: windsong@phonewave.net

Show Secretary: Roy and Carol Bock 4520 Alcorn Road **Fallon, NV 89406** 775-867-4440 775-867-4441 fax

E-mail: rbock@oasisol.com

APHA Membership required to participate in all shows

******NOTICE****

Churchill County Park & Rec will collect \$7.00/night fee for dry camping and \$14.00 per night if you plug in. Spots are available over in the grassy area with power/water for \$14.00/nite. Please use them if you want to plug in. 775-423-7733 to reserve a spot. You are allowed to plug in by the barns but will be charged \$14.00

a night.

Approved by: American Paint Horse Association, NPHC NCCC

SEPTEMBER JUDGES: Billy Cress and Dave Wolfe

Fees: \$10.00 per class per Judge or \$50.00 per Judge for all day Cattle Classes: \$15.00 Roping and Working Cowhorse fee per class additional NPHC Office Charge: \$4.00 Per Horse Extra Shavings: \$7.50 Per Bag Stalls and Covered Pens: \$55.00 with 1 bag of shavings

A.P.H.A. fee: \$2.00 per horse per Judge

Registration: All horses must be registered with the American Paint Horse Association, except current year foals, which must be shown as unnamed. You are responsible for knowing all the rules that pertain to qualifying for awards offered by organizations approving this show. Horses must be pre-entered with at least one entry per horse, or a post entry fee of \$25.00 will be charged. Send entries and a photocopy of papers, plus Youth, Amateur, and Broodmare cards, if applicable, to the Show Secretary. All exhibitors must have a current APHA membership card in addition to Novice Amateur, Amateur and Novice Youth. All necessary temporary cards are available from the show secretary.