

**NEVADA PAINT HORSE CLUB 2 JUDGE SHOW
FALLON, NEVADA
CHURCHILL COUNTY FAIRGROUNDS**

SUNDAY MAY 8TH, 2011 7: 30 A.M.

Show Manager and Stalls:

Sharon Avery

4605 Solias Road

Fallon, Nevada

Home: 775-867-3154

Fax: 775-867-2266

Cell: 775-427-2676

E-mail: windsong@phonewave.net

**APHA Membership required
to participate in all shows**

*******NOTICE*******

**Churchill County Park & Rec
will collect \$7.00 per night fee
for dry camping and \$14.00 per
night if you plug in. Spots are
Available over in the grassy area
with power/water for \$14.00/nite.
Please use them if you want to plug
in. 775-423-7733 to reserve a spot.
You are allowed to plug in by the
barns but will be charged \$14.00
a night.**

Show Secretary:

Roy and Carol Bock

4520 Alcorn Road

Fallon, NV 89406

775-867-4440

775-867-4441 fax

E-mail: rbock@oasisol.com

**Approved by: AMERICAN PAINT HORSE ASSOCIATION NCCC
NEVADA PAINT HORSE CLUB**

JUDGES: JIM EDWARDS AND GRANT GIBBS

**Fees: \$10.00 per class per Judge or \$50.00 per Judge for all day
NPHC Charge: \$4.00 per horse per Judge Extra Shavings: \$7.50 per bag
Stalls and Covered Pens: COVERED UNDER MAY 6-7 SHOW.
A.P.H.A. Fee: \$2.00 per horse per Judge**

Registration: All horses must be registered with the American Paint Horse Association, except current year foals, which must be shown as unnamed. You are responsible for knowing all the rules that pertain to qualifying for awards offered by organizations approving this show. Horses must be pre-entered with at least one entry per horse, or a post entry fee of \$25.00 will be charged. Send entries and a photocopy of papers, plus Youth, Amateur, and Broodmare cards, if applicable, to the Show Secretary. All exhibitors must have a current APHA membership card in addition to Novice Amateur, Amateur and Novice Youth. All necessary temporary cards are available from the show secretary.