<u>NEVADA PAINT HORSE CLUB</u> ** 2 JUDGE SHOW** FALLON, NEVADA SUNDAY SEPTEMBER 18, 2011 CHURCHILL COUNTY FAIRGROUNDS 7:30 A.M.

APHA MEMBERSHIP IS

Sharon Avery 4605 Solias Road Fallon, Nevada

Home: 775-867-3154 Fax: 775-867-2266 Cell: 775-427-2676

E-mail: windsong@phonewave.net

Show Secretary: Roy and Carol Bock 4520 Alcorn Road Fallon, NV 89406 775-867-4440 775-867-4441 fax

E-mail: rbock@oasisol.com

REQUIRED TO PARTICIPATE
IN THIS SHOW
******NOTICE******

Churchill County Park & Rec will collect \$7.00/night fee for dry camping and \$14.00 per night if you plug in. Spots are Available over in the grassy area with power/water for \$14.00/nite. Please use them if you want to plug in. 775-423-7733 to reserve a spot. You are allowed to plug in by the barns but will be charged \$14.00

a night.

Approved by: American Paint Horse Association, Nevada Paint Horse Club, NCCC

JUDGES: WAYNE MEASON AND DOUG GREGORY

Fees: \$10.00 per class per Judge or \$50.00 per Judge for all day Stalls are covered under the September 16th & 17th Show. Extra Shavings are \$7.50 each. NPHC Office Charge: \$4.00 Per Horse Per Judge A.P.H.A. fee: \$2.00 per horse per Judge

Registration: All horses must be registered with the American Paint Horse Association, except current year foals, which must be shown as unnamed. You are responsible for knowing all the rules that pertain to qualifying for awards offered by organizations approving this show. Horses must be pre-entered with at least one entry per horse, or a post entry fee of \$25.00 will be charged. Send entries and a photocopy of papers, plus Youth, Amateur, and Broodmare cards, if applicable, to the Show Secretary. All exhibitors must have a current APHA membership card in addition to Novice Amateur, Amateur and Novice Youth. All necessary temporary cards are available from the show secretary.