

**NEVADA JUNIOR PAINT HORSE CLUB
MINUTES OF MEETING APRIL 23 2005**

Meeting called to order at 1:25 by President Shellie Dalluge. Members in attendance included Sammi Pope, Kristi Ruby and Amanda Kontny Whom are the officers of NJPHC. Also attending was Shirley Ruby, Sharon Avery, Kerri Ruby and Steve Pope. Kristi reported that the balance in the bank was \$3,925.96. This balance included a \$470.00 deposit from the youth golf tournament that was held in conjunction with the NPHC banquet. Great job Dave Ruby for putting this together!! Atta boy goes to Buck Brown for gathering up the prizes. Kristi read a letter from Country Supply regarding the Country Care Account that was established with them. The Youth club received a check for \$53.00 for it's first of hopefully many donations generated by Folks purchasing items from Country Supply. Country Supply has offered to send catalogs to be set out at the shows. Kristi will contact them and have them sent to her.

Those present had hoped for a larger turn out to help establish rules and goals for 2005. All 4 major officers were present and discussion followed on several things. Shellie stated that she would like to keep the raffle going but would like to have a chairman to oversee the raffles for the youth group. Amanda Kontny took on the job.

The group decided to continue with the \$100.00 incentive award where members can add to the NPHC award money and for those youths who do not show, this is a way to keep them involved. The rules decided upon for eligibility of the \$100.00 is as follows:

1. Each youth must attend 2 youth meetings. (Leadline exhibitors may have a parent attend meetings in their place.)
2. Must bring donated items valued at \$40.00 which is \$10.00 per show. All donations must be turned into the Raffle chairman Amanda Kontny for assignment to which raffle/show things will be used at. Donations may be turned in at any of the 4 shows but All donations must be turned in prior to the show October 1st to be credited for items turned in.

There is a form attached that all youth members should fill out and return by May 20th. The purpose of this form is so that we don't wind up with all our donations at 1 show and none for the others. Please mark the appropriate box and return to Amanda.

The officers decided to each bring drinks to the 4 shows to sell. Kristi will bring Gator Ade; Shellie will bring 2 cases of water; Amanda will bring a 12 pack each of Pepsi and Diet Pepsi; Sam will bring a 12 pack each of Diet Pepsi and Sprite; and Christen Thayer is to bring 2 12 packs of Pepsi.

Discussion followed on a Fun Day at Wild Waters. The tentative date is Sunday August 7th from 11:00 until 6:00. The youth club will pay for admission to the water park, Pizza and drinks. Final plans will be made during the June meeting.

The youth group will put a form in the newsletter for people who wish to help sponsor the youth group. The cost is \$20.00 and needs to be accompanied by a business card. All business cards will be published in the 2006 Directory when it is compiled this fall. A flyer for the photo contest will also be included in the newsletter for anyone interested.

Next meeting will be June 5th following the NPHC meeting at the Churchill County Fairgrounds under the trees North of the small green arena.

Submitted by: Amanda Kontny—Secretary

RAFFLE DONATION FORM

**RETURN TO: AMANDA KNOTNY
4605 SOLIAS ROAD
FALLON, NEVADA 89406
775-867-3154
windsong@phonewave.net**

PLEASE MARK THE APPROPRIATE BOX BELOW AND RETURN TO ME BY MAY 20TH SO WE CAN PLAN OUR RAFFLES FOR THE 4 NPHC SHOWS TO BE HELD IN FALLON.

REMEMBER THAT IF YOU WANT TO BE ELIGIBLE FOR THE \$100.00 INCENTIVE AWARD, EACH YOUTH IS REQUIRED TO OBTAIN DONATIONS OF ITEMS VALUED AT \$40.00 WHICH WORKS OUT TO \$10.00 PER SHOW. ALL ITEMS MUST BE SUBMITTED BY OCTOBER 1ST TO EARN YOUR INCENTIVE AWARD. IF YOU CHOOSE NOT TO GET DONATIONS FOR THE RAFFLE, THIS DOES NOT DISQUALIFY YOU FROM ANY NPHC YEAR END AWARDS YOU MIGHT EARN.

PLEASE MARK APPROPRIATE BOX:

I WILL BE OBTAINING ITEMS FOR:

JUNE SHOW...FALLON_____

JULY SHOW...FALLON _____

AUGUST SHOW...FALLON_____

OCTOBER SHOW...FALLON_____

TURNING IN ALL MY DONATIONS AT ONE TIME_____

NAME:_____

ADDRESS:_____

CITY-STATE-ZIP_____

TELEPHONE_____ E-MAIL_____