Nevada Paint Horse Club 2-Judge Fall Poor-Boy Show Manager Appreciation Show

7:30 A.M. September 9th and 10th, 2017

CHURCHILL COUNTY FAILGROUNDS FALLON, NEVADA

POT LUCK DINNER SATURDAY NIGHT AFTER THE SHOW

Show Manager: Kerri Ruby

Phone: 775-781-5186

E-mail: kerri6666@aol.com

Stall Manager: Sharon Avery 4605 Solias Road Fallon, Nevada

Home: 775-867-3154 Fax: 775-867-4440 Cell: 775-427-2676

E-mail: windsong@phonewave.net

Show Secretary:

Roy and Carol Bock 4520 Alcorn Road

Fallon, NV 89406

Home: 775-867-4440 Fax: 775-867-4441

rax: //5-80/-4441

E-mail: rbock@oasisol.com

Fees: \$10.00 per class per Judge or \$50.00 per Judge for all day

Cattle Charge: No fee – Cattle donated by Kenny and Tammy Lee of Fallon, NV NPHC Fee: \$4.00 per horse per Judge Extra Shavings: \$7.50 per bag

Stalls and Covered Pens: Refer to stall form APHA Fee: \$2.00 per horse per Judge

Registration: All horses must be registered with the American Paint Horse Association, except current year foals, which must be shown as unnamed. All registered owners of horses being shown must have a current APHA membership card and a copy needs to be included with the papers.

You are responsible for knowing all the rules that pertain to qualifying for awards offered by organizations approving this show. Horses must be pre-entered with at least one entry per horse, or a post entry fee of \$25.00 will be charged.

NPHC 2- 5 and APHA Leadline classes are free, BUT exhibitors are responsible for associated fees that pertain to organizations approving this show

Send entries and a photocopy of papers plus Membership, Youth, Amateur, and Broodmare cards, if applicable, to the Show Secretary. All owners and exhibitors must have a current APHA membership card in addition to Novice Amateur, Amateur, Amateur Walk-Trot, Youth, and Novice Youth. All necessary temporary cards are available from the show secretary at the show.

www.nevadapainthorseclub.org

APHA Membership required by owners and exhibitors.

NOTICE:

Churchill County Park & Rec will collect \$7.00/night fee for dry camping and \$15.00 per night if you plug in. Spots are available over in the grassy area with power/water for \$15.00/nite. Please use them if you want to plug in. 775-423-7733 to reserve a spot. You are NOT ALLOWED to park

by the barns. Prices are subject to change.

Approved by: <u>AMERICAN</u>

PAINT HORSE ASSOCIATION

AND NPHC

JUDGES: Sherry Haynes & Jeannie Young