

**Nevada Paint Horse Club 2009 \*\*\* 2 JUDGE SHOW\*\*\***

**\*\*\*NEVADA PAINT HORSE CLUB JULY 2 JUDGE SHOW\*\*\***

**Roping 5:00 P.M July 24<sup>th</sup> All Other Classes 7:30 A.M. July 25<sup>th</sup>**

**CHURCHILL COUNTY FAILGROUNDS FALLON, NEVADA**

\*\*\*\*\*

---

**Show Manager and Stalls:**

**Sharon Avery**

**4605 Solias Road**

**Fallon, Nevada**

**Home: 775-867-3154**

**Fax: 775-867-2266**

**Cell: 775-427-2676**

**E-mail: [windsong@phonewave.net](mailto:windsong@phonewave.net)**

**APHA Membership required  
to participate in all shows**

**\*\*\*\*\*NOTICE\*\*\*\*\***

**Churchill County Park & Rec**

**will collect \$7.00/night fee**

**for dry camping and \$14.00 per**

**night if you plug in. Spots are  
available over in the grassy area  
with power/water for \$14.00/nite.**

**Please use them if you want to plug  
in. 775-423-7733 to reserve a spot.  
You are allowed to plug in by the  
barns but will be charged \$14.00  
a night.**

**Show Secretary:**

**Roy and Carol Bock**

**4520 Alcorn Road**

**Fallon, NV 89406**

**775-867-4440**

**775-867-4441 fax**

**E-mail: [rbock@oasisol.com](mailto:rbock@oasisol.com)**

**Approved by: American Paint Horse Association, NPHC NCCC**

**JULY JUDGES: Ed Mayfield and Rusty Paris**

**Fees: \$10.00 per class per Judge or \$50.00 per Judge for all day**

**Cattle Classes: \$15.00 Roping and Working Cowhorse fee per class additional**

**NPHC Office Charge: \$4.00 Per Horse                    Extra Shavings: \$7.50 Per Bag**

**Stalls and Covered Pens: \$55.00 with 1 bag of shavings**

**A.P.H.A. fee: \$2.00 per horse per Judge**

**Registration: All horses must be registered with the American Paint Horse Association, except current year foals, which must be shown as unnamed. You are responsible for knowing all the rules that pertain to qualifying for awards offered by organizations approving this show. Horses must be pre-entered with at least one entry per horse, or a post entry fee of \$25.00 will be charged. Send entries and a photocopy of papers, plus Youth, Amateur, and Broodmare cards, if applicable, to the Show Secretary. All exhibitors must have a current APHA membership card in addition to Novice Amateur, Amateur and Novice Youth. All necessary temporary cards are available from the show secretary.**